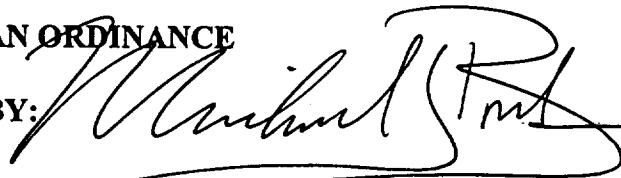



AN ORDINANCE

BY:

AN ORDINANCE AMENDING THE 2001 (INTERGOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$565,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR SOUTH EAST-ATLANTA YMCA, SWEET AUBURN CURB MARKET, PIEDMONT PARK CONSERVANCY, SOUTH EAST COMMUNITY CULTURAL CENTER, INC., JOMANDI PRODUCTIONS, KIDS AROUND METRO PERIMETER OF ATLANTA, WEST HUNTER TUTORIAL AND AFTERSCHOOL, CASCADE MINISTRIES, INC., SIMPSON ROAD HOUSE OF HOPE, NISSI FOUNDATION, PITTSBURGH COMMUNITY, BLACK ARTS FESTIVAL, NATIONAL YOUTH CONNECTING EDUCATION; TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has received and the Mayor has accepted a \$565,000.00 State of Georgia Local assistance Grant for the purpose of providing funds to South East-Atlanta YMCA, Sweet Auburn Curb Market, Piedmont Park Conservancy, South East Community Cultural Center, Inc., Jomandi Productions, Kids Around Metro Perimeter of Atlanta, West Hunter Tutorial and Afterschool Program, Cascade Ministries, Inc., Simpson Road House of Hope, NISSI Foundation, Pittsburgh Community, Black Arts Festival, National Youth Connecting Education, and

WHEREAS, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$565,000.00.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the 2001 (Intergovernmental Grant Fund) Budget, Department of the Mayor, be and is amended hereby as follows:

ADD TO ANTICIPATIONS

1B02

Governor's Office of Community Affairs	
South East-Atlanta YMCA	
Afterschool remedial and tutorial programs	<u>\$20,000.00</u>

1B02	Governor's Office of Community Affairs Sweet Auburn Curb Market Improve façade and parking lot and purchase equipment	<u>\$40,000.00</u>
1B02	Governor's Office of Community Affairs Piedmont Park Conservancy Restoration of 10 th Street Meadow	<u>\$15,000.00</u>
1B02	Governor's Office of Community Affairs South East Community Cultural Center, Inc. Installation of handicapped equipment at public venues	<u>\$10,000.00</u>
1B02	Governor's Office of Community Affairs Jomandi Productions Operational expenses	<u>\$300,000.00</u>
1B02	Governor's Office of Community Affairs Kids Around Metro Perimeter of Atlanta To provide summer camp and outreach programs	<u>\$10,000.00</u>
1B02	Governor's Office of Community Affairs West Hunter Tutorial and Afterschool Tutorial and afterschool programs	<u>\$20,000.00</u>
1B02	Governor's Office of Community Affairs Cascade Ministries, Inc. To provide for job training initiative	<u>\$10,000.00</u>
1B02	Governor's Office of Community Affairs Simpson Road House of Hope To provide services	<u>\$20,000.00</u>
1B02	Governor's Office of Community Affairs NISSI Foundation To provide support services to at-risk individuals	<u>\$20,000.00</u>

1B02	Governor's Office of Community Affairs Pittsburgh Community Residential improvement and economic development	<u>\$25,000.00</u>
1B02	Governor's Office of Community Affairs Black Arts Festival	<u>\$50,000.00</u>
1B02	Governor's Office of Community Affairs National Youth Connecting Education To provide citizen education programs	<u>\$25,000.00</u>
	Total	\$565,000.00

Section 2: That the Mayor be and is authorized to enter into an appropriate contractual agreement with South East-Atlanta YMCA in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 3: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Sweet Auburn Curb Market in an amount not to exceed \$40,000.00 to assist with program expenses.

Section 4: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Piedmont Park Conservancy in an amount not to exceed \$15,000.00 to assist with program expenses.

Section 5: That the Mayor be and is authorized to enter into an appropriate contractual agreement with South East Community Cultural Center, Inc. in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 6: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Jomandi Productions in an amount not to exceed \$300,000.00 to assist with program expenses.

Section 7: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Kids Around Metro Perimeter of Atlanta in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 8: That the Mayor be and is authorized to enter into an appropriate contractual agreement with West Hunter Tutorial and Afterschool in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 9: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Cascade Ministries, Inc. in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 10: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Simpson Road House of Hope in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 11: That the Mayor be and is authorized to enter into an appropriate contractual agreement with NISSI Foundation in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 12: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Pittsburgh Community in an amount not to exceed \$25,000.00 to assist with program expenses.

Section 13: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Black Arts Festival in an amount not to exceed \$50,000.00 to assist with program expenses.

Section 14: That the Mayor be and is authorized to enter into an appropriate contractual agreement with National Youth Connecting Education in an amount not to exceed \$25,000.00 to assist with program expenses.

Section 15: That the City Attorney be and is directed to prepare for appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

Section 16: All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

01-0-1476
(Do Not Write Above This Line)

AN ORDINANCE

BY

[Signature]

AN ORDINANCE AMENDING THE 2001 (INTER-GOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$565,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR SOUTH EAST-ATLANTA YMCA, SWEET AUBURN CURB MARKET, PIEDMONT PARK CONSERVANCY, SOUTH EAST COMMUNITY CULTURAL CENTER, INC., JOMANDI PRODUCTIONS, KIDS AROUND METRO PERIMETER OF ATLANTA, WEST HUNTER TUTORIAL AND AFTERSCHOOL, CASCADE MINISTRIES, INC., SIMPSON ROAD HOUSE OF HOPE, NISSI FOUNDATION, PITTSBURGH COMMUNITY, BLACK ARTS FESTIVAL, NATIONAL YOUTH CONNECTING EDUCATION: TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred 9/4/01

Referred To: Finance/Spec

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- ☐ Consent ☐ V Vote ☐ RRC Vote

CERTIFIED

MAYOR'S ACTION